



# ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

**MONDAY 26 SEPTEMBER 2005  
7.30 PM**

**SUB-COMMITTEE AGENDA (SCRUTINY)**

**COMMITTEE ROOM 6  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Blann**

**Councillors:**

**Lavingia  
Miles  
Anne Whitehead**

**Arnold (VC)  
Knowles  
Seymour**

**Reserve Members:**

1. Dharmarajah
2. Ann Groves
3. Mrs R Shah
4. Thammaiah

1. John Nickolay
2. Janet Mote
3. Vina Mithani

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: James Chamberlain, Committee Administrator  
Tel: 020 8424 1264 E-mail: james.chamberlain@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE**

**MONDAY 26 SEPTEMBER 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 8 June 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

8. **References from Council and Other Committees:**

To receive any references from Council and/or other Committees.

9. **Attendance by the Planning, Development and Housing Portfolio Holder:**

- To follow 10. **Housing Need & Supply Annual Statistical Summary:**  
Report of the Interim Director of Corporate Property.
- To follow 11. **Your Home, Your Needs Best Value Review - Update:**  
Report of the Interim Director of Corporate Property.
- Enc. 12. **Scrutiny Review of Parks - Scope:** (Pages 1 - 10)  
Report of the Director of People, Policy and Performance.
- Enc. 13. **Scrutiny Review of Tourism - Scope:** (Pages 11 - 22)  
Report of the Director of People, Policy and Performance.
- Enc. 14. **Food Safety Audit - information briefing:** (Pages 23 - 28)  
Report of the Chief Environmental Health Officer.
- To follow 15. **Local Area Agreements:**  
Director of People, Performance and Policy.
16. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.

## **AGENDA - PART II**

**Nil**